



CITY OF STAGECOACH, TEXAS

16930 BOOT HILL RD.
STAGECOACH, TX 77355
PHONE: 281-259-0224
FAX: 281-259-7720
www.stagecoachtx.us

MAYOR
GALEN
MANSEE

SECRETARY
TREASURER
COURT CLERK
BRENDA
RUTT

ALDERMAN
POSITION I
SHARON
McCLURE

ALDERMAN
POSITION II
JIM
COOLEY

ALDERMAN
POSITION III
JAMES
OSTEEN

ALDERMAN
POSITION IV
MARK
McGILL

ALDERMAN
POSITION V
BILL
McGAHEN

MUNICIPAL
JUDGE
CAROLYN
COX

CHIEF OF
POLICE
MIKE
WETHINGTON

DIRECTOR
OF PUBLIC
WORKS
TERRY
RUTT

PLANNING
& ZONING
COMMISSIONER
CHUCK
EVANS

FLOOD PLAIN
ADMINISTRATOR
FRED
HAGANS

CITY
ATTORNEY
JANICE
BALDWIN

CITY OF STAGECOACH CITY COUNCIL GENERAL MEETING

E.S. Williams City Center
16930 Boot Hill Road
Stagecoach, Texas 77355

June 21, 2016 – 7:00 PM

State of Texas, County of Montgomery, City of Stagecoach

Notice is hereby given that:

A general meeting of the City Council of the City of Stagecoach, Texas will be held at the E.S. Williams City Center, 16930 Boot Hill Road, on Tuesday, June 21, 2016 at 7:00 pm for the purpose of the business described as follows, to wit:

1. Call to Order.
2. Roll Call.
3. Invocation and Pledges of Allegiance.
4. Persons desiring to appear before City Council.
5. Discussion and Possible Action: Approval of the minutes of the May 17, 2016 Meeting.
6. Discussion and Possible Action: Annexation of a portion of the City's extra territorial jurisdiction (ETJ) by the Wood Trace Municipal Utility District No. 1.
7. Discussion and Possible Action: Ordinance O-2015-68 – future building requirement for 33327 Silver Spur.
8. Discussion and Possible Action: Road paving and culvert repairs.
9. Discussion and Possible Action: Flood damage and repairs to City Center.
10. Discussion and Possible Action: Status of new home construction projects within the City and requests for permit applications.
11. Discussion and Possible Action: Status of Public Works projects and activities.
12. Discussion and Possible Action: Financial statements for May 2016.
13. Hearing reports from the Police Chief, Flood Plain Administrator, P&Z Commissioner, City Attorney, City Secretary, Aldermen, and the Mayor.
14. Move and Second to adjourn the meeting.

I hereby certify that the above notice of meeting was posted on the bulletin board of the E.S. Williams City Center, a place readily accessible to the General Public at all times, and on the City's website on the 17th day of June, 2016 before 5:00 p.m. and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Brenda Rutt, City Secretary-Treasurer-Court Clerk